## WRIGHTSTOWN COMMUNITY SCHOOL DISTRICT

 2023-2024August 23
Su M Tu W Th F Sa

|  |  | 1 | 2 | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
|  |  |  |  |  |  |  |

Staff Calendar

OPEN HOUSE

| ELEMENTARY SCHOOL | AUGUST 15 | $4: 00-7: 00 \mathrm{pm}$ |
| :--- | :--- | :--- |
| HIGH SCHOOL | AUGUST 15 | $4: 00-7: 00 \mathrm{pm}$ |
| MIDDLE SCHOOL | AUGUST 17 $4: 00-7: 00 \mathrm{pm}$ |  |
| FIRST DAY OF SCHOOL | LAST DAY OF SCHOOL |  |
| September 5 - Full Day | June 5 - Half Day |  |


| December 23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | \% | 21 | 6 | 30 |
| 31 |  |  |  |  |  |  |


| April 24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su M |  | Tu W |  | Th | F | Sa |
|  | $\pm$ | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |
|  |  |  |  |  |  |  |

Board Approved 4/19/2022

| September 23 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu |  |  |  |  |  | W | Th | F | Sa |
|  |  |  |  |  | 1 | 2 |  |  |  |  |  |
| 3 | $\boxed{y}$ | $\mathbf{5}$ | 6 | 7 | 8 | 9 |  |  |  |  |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |  |  |  |  |  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |  |  |  |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |


| January 24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su M Tu W Th F Sa |  |  |  |  |  |  |
| $\triangle 2$ |  |  |  |  |  |  |
| 7 | 8 | 9 | 10 | 11 | $12^{2 r}$ |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |


| May 24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 21 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |

## PARENT TEACHER CONFERENCES ELEMENTARY SCHOOL

October 16 \& 18 4:00 p.m.-8:00 p.m.
Feb 21 \& 28 4:00 p.m.-8:00 p.m.

MIDDLE SCHOOL
October 16 \& 18 4:00 p.m.-8:00 p.m.
Feb 21 \& $28 \quad$ 4:00 p.m.-8:00 p.m.

## HIGH SCHOOL

October 4 4:00 p.m.-8:00 p.m.
December 6 4:00 p.m.-8:00 p.m.
February 21 4:00 p.m.-8:00 p.m.
April 17 4:00 p.m.-8:00 p.m.

## GRADUATION

Friday, May 24

| STAFF DAYS |
| :---: |
| Elementary/High School ONLY |
| August 15 |
| Middle School ONLY |
| 11:00-7:00pm |
| August 17 |
| $\mathbf{7}$ hours of individual choice staff development |

